

Soviet Union (Ecology Styles of Living – Our Crisis is in Daily Life Utopianism, therefore a Utopian Subject – Ecology and Lifestyles – a Scientific Account)

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I. Daily Life – and Connections in the Natural Sense

When I am going to work, or for a walk, from my house, I organize the connections of things as this and connection of ideas and mediations between them – I call this mediations – walking to the door, one mediation in the sense of what mediates me. Now it is a house, then it is the natural trees, then it is the bus and then it is the university – this I call

phenomenological accounts with mediations.

II. Nature as a Mediation within that Set of Mediations

Now nature is also a mediation according to Marx – it is ecological set of bundles of practices and rhythms in fact – the rhythmanalysis proves this fact – which I call scientific –

Rhyhtm to the Door and to the	Practic es	Marx's ecolog ical scienc e	On all practic es
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road and bus format of mediati ons			
Level of a labour practic e, and practic e with a level	Level of a practic e as in fact mediati ons	Is there a fine wind and or a coarse wind	The level of ecology is therefo re scientifi c (Althus ser on a structu ral causalit y debate

			argues for essenti al cross- section done in levels which means practic es for E.P. Thomsp on – which joined become s percept ible – like the level of
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			the practic e at the univers ity and its ecologi cal power – like the bad percept ion of a canteen – its duress and worse practic e which is free actually
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Think of freedom and happiness
and why the freedom is
oppressed – in the form of
ecology – in that subject alone.

Ecology interpretation – why the
canteen is so bad and so
exploitative is called a metabolic
rift from nature.